

**ORDINANCE**

**CITY OF WOODSTOCK ORDINANCES AND AMENDMENTS  
TO THE CHARTER OF THE CITY OF WOODSTOCK**

**A#051-08**

**ANNEXING**

property into the corporate limits of the City of Woodstock, Georgia, consisting of a parcel located in Land Lot 854 of the 15<sup>th</sup> District, 2<sup>nd</sup> Section, Cherokee County, Georgia, being tax map and parcel number 15N11 041 totaling ±11.21 acres, located on Woodstock Parkway and Rope Mill Road, Woodstock, Georgia, 30188.

**WHEREAS,** O.C.G.A. Sec. 36-36-21 provides that the governing bodies of the several municipal corporations of this State have authority to annex to the existing corporate limits thereof unincorporated areas contiguous to the existing corporate limits at the time of such annexation, upon the written and signed applications of all the owners of all the land, except the owners of any public street, road, highway, or right-of-way, proposed to be annexed, containing a complete description of the land lot to be annexed; and

**WHEREAS,** O.C.G.A. Sec. 36-36-21 further provides that when such application is acted upon by the municipal authorities and the land is, by ordinance, annexed to the municipal corporation, an identification of the property so annexed shall be filed with the Secretary of State and with the governing authority of Cherokee County and that such lands shall constitute a part of the lands within the corporate limits of the municipal corporation as completely and fully as if the limits had been marked and defined by special act of the General Assembly; and

**WHEREAS,** the Mayor and Council of the City of Woodstock, Georgia have determined that the annexation to the City of Woodstock of the area proposed in said application would be in the best interest of the residents and property owners of the area proposed for annexation and of the citizens of the City of Woodstock, Georgia; and

**NOW, THEREFORE,** the Mayor and Council of the City of Woodstock, Georgia, hereby ordain that the City Charter of the City of Woodstock, Georgia is hereby amended, as follows:

- Section 1: The following property to wit: All that tract and parcel of land lying and being in Land Lot 854 of the 15th District, 2<sup>nd</sup> Section, Cherokee County, Georgia, and being tax map and parcel number 15N11 041 totaling ±11.21 acres, said property being more particularly described in Exhibit "A" attached hereto and made a part hereof by reference.
- Section 2: The above-described property is hereby annexed into the corporate limits of the City of Woodstock, Georgia.
- Section 3: The above-described property is hereby placed in Ward number within the corporate limits of the City of Woodstock, Georgia.
- Section 4: The property more particularly described on Exhibit "A" attached hereto and made a part hereof by reference is hereby rezoned LI (Light Industrial) with Technology Park Overlay District. Said zoning is made in accordance with the Woodstock Zoning Ordinance and subject to the conditions of zoning outlined on Exhibit "B" attached hereto and made a part hereof by reference.

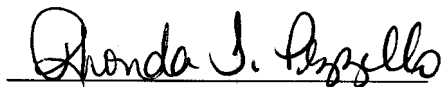
It is hereby declared to be the intention of this Ordinance that its sections, paragraphs, sentences, clauses and phrases are severable, and if any section, paragraph, sentence, clause or phrase of this Ordinance is declared to be unconstitutional or invalid, it shall not affect any of the remaining sections, paragraphs, sentences, clauses or phrases of this Ordinance.

This Ordinance shall become effective upon the approval of the Mayor and Council of the City of Woodstock, Georgia, as required by Georgia law.

**APPROVED, ADOPTED, AND ENACTED** this 24<sup>th</sup> day of March 2008.



Donnie Henriques, Mayor  
City of Woodstock, Georgia



Rhonda L. Pezzello, City Clerk  
City of Woodstock, Georgia

(Municipal Seal)

First Reading: March 24, 2008  
Public Hearing: City Council March 24, 2008  
Public Hearing Advertisement: February 15, 2007  
Charter Amendment Advertisement: Cherokee Tribune

Date 1 March 7, 2008  
Date 2 March 14, 2008  
Date 3 March 21, 2008

**Exhibit "A"**  
**Legal Description**

ATTACHMENT "A"

BK      PG  
3051 249

BEGIN at an iron pin located at the intersection of the Southeasterly right of way of I-575 and the original East line of Land Lot 854, from said point of beginning; thence South 00° 20' 00" West 103.44 feet to an iron pin; thence North 89° 34' 00" East 170.83 feet to an iron pin located on the Westerly right of way of Rope Mill Road; thence along said right of way the following courses and distances: South 26° 17' 29" West 138.65 feet; South 22° 15' 36" West 130.52 feet; South 13° 34' 01" West 80.17 feet; South 04° 37' 58" West 105.31 feet; South 06° 28' 23" East 102.00 feet; South 00° 25' 08" East 100.80 feet; South 16° 52' 05" West 97.08 feet; South 28° 36' 14" West 99.29 feet; South 32° 09' 30" West 99.39 feet; South 33° 13' 16" West 103.42 feet; South 27° 01' 47" West 94.76 feet to an iron pin; thence leaving said right of way South 84° 05' 10" West 300.22 feet to an iron pin; thence South 13° 56' 52" West 359.01 feet; thence North 86° 49' 06" West 368.28 feet; thence South 13° 51' 58" East 163.37 feet; thence South 68° 10' 41" West 310.80 feet to an iron pin located on the Southeasterly right of way of I-575; thence along said right of way an arc distance of 438.36 feet in a Northeasterly direction to a right of way monument; thence continuing along said right of way North 34° 04' 23" East 1719.42 feet to an iron pin the POINT OF BEGINNING containing 15.30 acres according to a Plat of Survey for Herve Cody dated March 6, 1985, by J. B. Dixon, R.S. No. 1878, which plat is incorporated herein by reference for a more complete description of the captioned premises.

Exhibit "B"  
Conditions of Zoning

- 1 The Technology Park Overlay shall apply to the entire 11.21 acre parcel.
2. Photometric Plans shall be submitted to the Department of Planning and Economic Development for review and approval. Site lighting shall be Dark Skies Compliant. All parking lot lighting shall be historic in style and pedestrian scale. Lighting levels along the property lines shall not exceed 0.1 foot-candle.

Approval by Applicant:



Bill Bassett, Executive Vice President

Date: 4-09-08